**R. Frank Nims Middle School Pre-Law Magnet   
723 West Orange Ave, Tallahassee, FL 32310 \* Tel: (850) 617-6161 Fax: (850) 922-0203**

The R. Frank Nims Pre-Law Magnet is an innovative and groundbreaking initiative in Leon County Schools. This concept-based program includes students from grades sixth to eighth, in a curriculum designed to explore the legal studies. The law curriculum is introduced through core classes which provides an in-depth analysis of the history of law, the judicial system, forensic science, persuasive and legal research, mediation, conflict resolution, policymaking, and global issues.

**For more information please be sure to visit our magnet program website**

<http://www.leonschools.net/domain/386>

**A complete R. Frank Nims Middle School Pre-Law Magnet application includes:**

\_\_\_\_ Pre-Law Magnet Application

\_\_\_\_ Copy of most recent report card (2.5 GPA required in core academic classes)

\_\_\_\_ Teacher Recommendation forms (Reading/Math)(Two forms should be submitted)

\_\_\_\_ Principal Recommendation

\_\_\_\_ Most recent FSA Scores

\_\_\_\_ Declaration of Acceptance (Received after offered a seat)

\_\_\_\_ Parent and student signatures

**Please complete all parts of the application and return via email to** [**mitchella@leonschools.net**](mailto:mitchella@leonschools.net) **or USPS to:**

**R. Frank Nims Middle school**

**Pre-Law Magnet (NALS)**

**Attn: Altovise Mitchell**

**723 West Orange Ave**

**Tallahassee, FL 32310**

**Applications are due to R. Frank Nims MS by 4:30pm on Friday, February 25, 2022.**

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**Program Admission**

This application is being submitted for consideration of acceptance at R. Frank Nims Middle School Pre-Law Magnet program for the 2022-2023 school year. We verify that the information submitted is accurate as of this date. We also give permission for the school records to be released upon request to R. Frank Nims Middle School. Students accepted into the Pre-Law program will receive an admission agreement whereby the student will be assigned to R. Frank Nims Middle School.

Approval is based on program requirements, school-wide capacity and when the complete application is received. A student’s reassignment may be revoked for failure to meet the school’s attendance and discipline policy 5120. Prospective students will be notified by mail as to their acceptance or denial of admission into the program after March 31, 2022.

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Parent/Guardian signature date Student Signature date

**READING/MATH TEACHER RECOMMENDATION FORM -** SEND DIRECTLY TO RFNMS



**This form must be received in the Nims office no later than February 25, 2022.**

Please complete this form and **EMAIL** it to: You may also **MAIL** this form to:

[**mitchella@leonschools.net**](mailto:mitchella@leonschools.net) R. Frank Nims Middle School Pre-Law Magnet

Subject: Magnet Recommendation 723 West Orange Ave, Tallahassee, FL 32310

**Student Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Teacher’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Subject/grade you taught this student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School year \_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_

In order for applications to be considered, this form must be submitted directly to R. Frank Nims Middle School by the recommending teacher.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | No basis for | **Below** | **Average** | **Good** | **Excellent** | **Outstanding** |  |
|  |  | judgement | **Average** | *Top 50%* | *Top 25%* | *Top 10%* | *Top 5%* |  |
|  | **Mathematics Ability** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Writing Ability** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Reading Ability** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Academic Motivation:** initiative, pride in work, willingness to go above and beyond | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Homework Habits:** quality, timeliness | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Organization and Work Habits** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Behavior- ability to work with others- peers AND adults** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Attendance** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Leadership Skills** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

The Pre-Law Magnet Program is a **challenging, accelerated, and demanding program.** Students are expected to maintain at least a 2.5 grade point average, in addition to participating in extracurricular activities. **Please keep this in mind when recommending students.**

Do you recommend this student for the RFNMS Pre-Law Magnet? \_\_\_\_Yes \_\_\_\_No \_\_\_\_ With reservations

Please explain your recommendation, as well as any rankings below Excellent.

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**PRINCIPAL RECOMMENDATION FORM -** SEND DIRECTLY TO RFNMS



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[**mitchella@leonschools.net**](mailto:mitchella@leonschools.net) R. Frank Nims Middle School Pre-Law Magnet

Subject: Magnet Recommendation 723 West Orange Ave, Tallahassee, FL 32310

**Student Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Principal’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_

In order for applications to be considered, this form must be submitted directly to RFNMS by the recommending teacher.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | No basis for | **Below** | **Average** | **Good** | **Excellent** | **Outstanding** |  |
|  |  | judgement | **Average** |  |  |  |  |  |
|  | **Enthusiasm** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Verbal and Non-Verbal Communication** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Judgment/Common Sense** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Attitude/Cooperation** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Initiative/Creativity** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Academic Ability** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Behavior- ability to work with others- peers AND adults** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Attendance** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  | **Leadership Skills** | 0 | 1 | 2 | 3 | 4 | 5 |  |
|  |  |  |  |  |  |  |  |  |

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